

## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

GROUND WA	ATE	R
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\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

	(	GRAY BO	XES FOR OFFICE U	JSE ONLY)		
APPLICATION NO. 22	8336   WRIA   COL	INTY 1045/	Harbor	PRIORITY DATE	TIME //30	ACCEPTED
Laird, Norton T Norton Bldg, Fl		l			Home Tel.	300-426-5105 206-464-5099
ADDRESS (STREET) Noc North	Bldg (CITY)		Was	(STATE)		(ZIP CODE) 98104-1516
DATE & PLACE OF INCORPORATION IF						70104 1310
1.		RCE OF	SUPPLY			
IF SURFACE WATER		TATE) SO	DURCE (WELL, TUNNEL,		OUND WATE ENCH, ETC.	ER
TRIBUTARY	gorically exempt.		ze and depth Estimated) (	6 inch Di	am., 270	O Ft. Deep
2. (Jack)	SIGNATURE	USE				
USE TO WHICH WATER IS TO BE APPL	IED (DOMESTIC SUPPLY, IRRIGAT		, MANUFACTURING, ETC	5.)		
Domestic Supp						
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MIN	UTE (GPM)	ACRE FEET PE	RYEAR
TIMES DUBING YEAR WATER WILL BE	REQUIRED					
Year Around	as Med	200				
IF IRRIGATION, NUMBER OF ACRES N/A	IF DOMESTI UNITS BY T' I-MOBILE HO	C USE, NUM YPE, E.G. 1-H DME, 2-CAME	BER OF HOME, PSITES, ETC. 10 Ho	ouses Max	IF MUNICIPAL POPULATION 20 YEARS F	L USE, ESTIMATED
DATE PROJECT WAS OR WILL BE STAF	RTED DATE PROJ	ECT WAS OF	R WILL BE COMPLETED			
Fall 1991	LOCATION OF POIN	1 1992	/ERSION/WITHDE	ΡΑΝΛΙ	/	
3A. IF IN PLATTED PROPE		VI OI DI	ZENSION/WITHDI	INVAL	,	
LOT BLOCK OF (GIVE NAME	OF PLAT OR ADDITION)	SE	CTION TOWN RANG	ALOU, I LLAU	E ENCLOSE A COINT(S) OF WITH	OPY OF THE PLAT ANI DRAWAL OR DIVERSION
3B. IF NOT IN PLATTED PRO		TEV EACH D	OINT OF DIVERSION SI	HOW		1
ON ACCOMPANYING SECTION MAPS, NORTH-SOUTH AND EAST-WEST DISTA	ANCES FROM NEAREST SECTION	CORNERO	R PROPERTY CORNER	11000		
ALSO, ENTER BELOW THE DISTANCES	FROM THE NEAREST SECTION C	OR PROPERT	Y CORNER TO THE DIVI	ERSION OR WITH	DRAWAL.	10
LOCATED WITHIN (SMALLEST LEGAL S	SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE	(E. OR W.) W.M.	COUNTY
NE 1/4 SW 1/4		10	18	12	2 V	Grays Harbo
4. DO YOU OWN THE LAND ON	THAT PORTION OF GOVERNMENT LO OF THE WILLAMETTE MERIDIAN, DES THE SOUTHERLY 150 FEET OF THE	OT 3, SECTION 10, SCRIBED AS FOLLO FOLLOWING DESCRI	TOWNSHIP 18 NORTH, RANGE 12 W WS: RIBED TRACT:			
Yes LE	ADDITION ACCORDING TO PLAT THE RECORDS OF GRAYS HARBOR COUN	RNER OF LOT 7, E REOF RECORDED ( NTY:	BLOCK 5, GREAT WESTERN BEACH F N VOLUME 6 OF PLATS, PAGE J5,	1.9	SED	
ATTACH A COPY OF THE LEGA A REAL ESTATE CONTRACT, P	THENCE SOUTH ALONG THE WESTER FEET MORE OR LESS TO THE SOUT THENCE WESTERLY ALONG THE SOU WESTERLY ALONG THE SOU WESTERLY TO THE INTERSECTION OF THE MORE NORTHERLY ALONG SAID MINTERSECTION OF THE MORTHERLY THENCE EASTERLY ALONG SAID NOT	JTHERLY LINE OF THE MEAN HIGH BEAN HIGH TIDE LII LINE OF SAID LOT	SAID LOT 10, BLOCK 5, PRODUCED TIDE OF THE PACIFIC OCEAN; NE 200.08 FEET, MORE OR LESS, TO	A/C	<i>I</i> .	
See Attached	OF BEGINNING;  ALSO, THAT PORTION OF GOVERNME MEST DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST COR ADDITION ACCORDING TO PLAT THEI	ENT LOT 3, SECTION	ON 10, TOWNSHIP 18 NORTH, RANGE			
	RECORDS OF GRAYS HARBOR COUN THENCE SOUTHERLY ALONG THE WE OF JOI FEET, MORE OR LESS TO THENCE WESTERLY ALONG THE SOU INTERSECTION OF THE MEAN HIGH I THENCE NORTHERLY ALONG SAID ME	TY; ESTERLY LINE OF L HE SOUTHWEST CO	OTS 11,12,13,14,15, AND 16, A DIST			HQ
	HERCE NORTHERLY ALONG SAID ME LESS, TO THE INTERSECTION OF THE THENCE EASTERLY ALONG THE NOR TOGETHER WITH THE TIDELANDS OF BY DEED RECORDED DECEMBER 7, I OF DEEDS, PAGE 825, RECORDS OF	THERLY LINE PROD SECOND CLASS A	OF SAID LOT 11 PRODUCED WESTE UCED WESTERLY TO THE POINT OF S CONVEYED BY THE STATE OF WAR	RLY; BEGINNING;		Ditk
	DESCRIPTION FOR PARCEL 181210310 A PARCEL OF LAND 40.00 FEET MID 18 NORTH, RANGE 12 W.W.M., GRAYS BEGINNING AT THE INTERFECTION OF	0120 DE LOCATED IN GO S HARBOR COUNT S THE SOUTHERLY	VERNMENT LOT 3 OF SECTION 10, 1 T, WASHINGTON, DESCRIBED AS FOUL PROPERTY OF BEACHINGS ONLY			
	RECORDED IN VOLUME 6 OF PLATS, THENCE SOUTH 84* 13' 48" WEST OF RIGHT-OF-WAY LINE OF BEACHWAY GOVERNMENT LOT 3; THENCE NORTH 89' 28' 03" WEST A OF 364.37 FEFT.	PAGE 35, RECORD  THE WESTERLY  A DISTANCE OF 1  ALONG SAID LINE O	REAL WESTERN BEACH FIRST ADDITI SO FORAYS HARBOR COUNTY; EXTENSION OF SAID SOUTHERLY 588.12 FEET TO THE SOUTHERLY LI OF GOVERNMENT LOT 3 A DISTANCE	ON AS		
	THENCE NORTH 84" 13" 48" EAST A RIGHT-OF-WAY LINE OF SAID SEAVE THENCE SOUTH 11" 08" 00" WEST AL POINT OF BEGINNING.					

APPLICATION

		,				
WHAT IS YOUR INTEREST IN THE PROPERTY ON WH	IICH THE WATER IS TO BE USE	ED (PROPERTY OWNER, L	ESSEE, CONTRACT PUF	CHASER, ETC.)		_
Owner						,
ARE THERE ANY EXISTING WATER RIGHTS RELATE PROVIDED BY IRRIGATION DISTRICTS OR DITCH CO		HE WATER IS TO BE USE	D (INCLUDING WATER	YES	X NC	)
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GRO	OUND WATER) AND UNDER W	HAT AUTHORITY				
N/A						
6. DE (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP)	SCRIPTION OF SYST			TC.		_
Estimated System: 3						
3	H.P. Booster	numn. 4" Dia	am PVC Wate	r Main	(	
	n.r. booster	pamp/ 4 Die	im. Ive wate	L Halli.		
				••		
		lare	it has still ed	hon towns 3	7	1
REMARKS	at other	es _	***************************************	To and		
7. ASS 15	Sea winds Estat Sea winds Estat C/o Doug Ewen P.S. Box 797 P.S. Box 797 Aberdeen, WA		ce.;(Listauge)	70 D		
	Sea			and the state of t		
	c/2 0003 End	×				
8.	Edribus	, ,				-
	48		ISE			
	0.0. Box (9)	525				
IN ORDER TO IMPLEMENT THE PROVISION NOVEMBER 3, 1977, WE MUST ASK THE FOL	WA	9850	R ACT WHICH WA	S PASSED BY THE	E VOTERS ON	l
DOES THE TOTAL NUMBER OF ACRES IN WHITING THREE CATEGORIES:	Aberdeen		GTON EXCEED	2000 ACRES FOR	THE FOLLOW	-
1. LANDS THAT ARE BEING IRRIGATED UNDER		. o, <b>19</b> 77.		YES	NO	
2. LANDS THAT MAY BE IRRIGATED UNDER APP		E DEPARTMENT OF	ECOLOGY.	YES -	NO 🔲	
3. LANDS THAT MAY BE IRRIGATED UNDER THIS	S.,			YES L	NO L	l
IF 10 ACRE-FEET OR MORE OF THE DEEPEST POINT, A STORAGE	PERMIT MUST BE FILED IN A	DDITION TO THIS PERMIT				
TOGETHER WITH INSTRUCTIONS,						
	SIGNATU	RES				
		-1il	009	5.	1 110	
		mananan lijila dalah	APPLICANT'S	GNATURE		NCOMON MARCON CONTRACTOR
I sind Alata Tour Can	2-	11/	1042	. S.	: 110	
LEGAL LANDOWNERS NAME (PLEASE PRINT)	and an analysis and an analysi	LE	GAL LANDOWNER'S SIGNATI DESCRIBED IN IT	RE (OWNÉR OF PRO EM NUMBER 5)	DPERTY	www.conconcon
		+ 801	Second Au	Flow C	- 44 a )4	11
		ononentamentamentamentamentamentamentamenta	LEGAL LANDOWNE	R'S ADDRESS	981	04
	FOR OFFICE	USE ONLY				_
	, , , , , , , , , , , , , , , , , , , ,					
STATE OF WASHINGTON						
DEPARATMENT OF ECOLOGY	ss.					
This is to certif	y that I have examined th	is application togethe	er with the accompar	iying maps and	data,	
and am returning it for correction of	or completion as follows:					
In order to reta	in its priority date, this a	pplication must be res	turned to the Departs	nent of Ecology	with	
			- oparu		y	
corrections, on or before		, 19				
Witness my han	ad this	day of	, 19			
	****		,			